**[Benjamin E. Mays High School]**

**Date: 1/27/22**

**Time: [5:30 pm]**

**Location: [Zoom Meeting]**

1. **Roll Call**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Mulanta Wilkins** | **Present** |
| **Go Team Chair** | **Mr. Greg Clay** | **Present** |
| **Go Team Vice Chair** | **Lynnaya Rhodes** | **Absent** |
| **Parent/Guardian** | **Kim Johnson** | **Present** |
| **Parent/Guardian** | **Neltisha Monfort** | **Absent** |
| **Parent/Guardian** | **Trina Hughley** | **Present** |
| **Instructional Staff** | **Sonja Lewis** | **Present** |
| **Instructional Staff** | **Leah Ervin** | **Present** |
| **Community Member** | **Tresa Jennings** | **Present** |
| **Swing Seat** | **Jennifer Tanner** | **Present** |
| **Student** | **Makeda Hailu** | **Absent** |
| **Student** | **Monteze Sutton** | **Absent** |

1. **Action Items** 
   1. **Approval of Agenda:** **Motion Ms. Tanner/Lewis Second (Passes)**
   2. **Approval of Previous Minutes: Ms. Tanner/Lewis Second (Passes)**
2. **Discussion Items**

**Benjamin E. Mays High School Strategic Plan: School Strategic Priorities**

**Dr. Wilkins reviewed the strategic plan, updates and ranked strategic priorities**

* 1. **Dr. Wilkins gave the purpose of the FY 23 Budget**
  2. **Presented an overview of the Draft Budget**
  3. **Norms for meeting discussion were given**
  4. **Next Meeting: February 10th-Feedback session**
  5. **Plans will be published in March for public**
  6. **FY23 Budget Parameters-FY23 Priorities and Rational**
  7. **FY23 Budget Development Process**
  8. **CARES Allocations**
  9. **Request for list of all job positions/descriptions**

1. **Information Items**
   1. **Announcements** **Special Guest -Mayor Andre Dickens and Superintendent Dr. Lisa Herring- Visit Friday, January 28th**
   2. **120 Freshmen field trip -Romeo and Juliet-**
   3. **ACCA (Atlanta College and Career Academy) - 100 Students**
   4. **Saturday School- February 5th EOC Spring Training Boot Camp**
   5. **Junior Dues Incentive -Junior Lunch- February 11th, PROM is planned for this school year**
   6. **SAT- March 2nd**
   7. **ACT – March 29th -Free for all 11th graders per APS**
   8. **ACCESS Testing February 10th**
   9. **Exploring Dual Enrollment on campus**
2. **Adjournment: Motion**
3. **Meeting Adjournment: Motion Ms. Ervin seconded Ms. Hughley (passes)**

**Meeting adjourned at 6:38**